DOCKET NO		
(Commission use only)		

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT Before the ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, AL 36130

This application should be typed, the original, properly signed and sworn to, and one copy filed with the Commission. If any section herein is not applicable to the proposed operation, so state.

	(Name)	
DBA		
	(Trade Name)	
(State whether individual, p	partnership, corporation, or oth	ner form of enterprise)
Whose business address is	(Street)	
	(Street)	
(City)	(State)	(Zip Code)
Telephone No.()	Fax No. (()
Appropriate authority is applied f		eration; Extend an exi engage in dual operations

^{*} Place an "X" in appropriate space to indicate applicable phrase or phrases.

III.	The proposed operation will be: * year-round or seasonal between		
	and Approximately		
	andApproximately (Day & Month) (Day & Month)		
	times each;on schedule,not on		
	(Number) (Day, week, month, year)		
	schedule,on call.		
IV.	Applicant proposes to use approximatelymotor vehicles in the proposed service (Number)		
	described above, of the kind and type described in Appendix "A" hereto attached. (Give detailed description showing type, make, model, rated capacity and motor number.)		
V.	A financial statement, showing in detail applicant's current financial condition, is attached hereto as Appendix "B".		
VI.	The extent, if any, to which the applicant is directly or indirectly affiliated with, controlled by, or under common control or management with any other carrier subject to Chapter 37-3, Code of Alabama 1975, is as follows:		
VII.	A map showing the proposed operation, also the pertinent portions of applicant's present authority, if any, is attached as Appendix "C".		
VIII.	An executed and dated copy (s) of contract (s) under which applicant proposes to operate is/are attached hereto as Appendix "D". (Note: Applicants for a permit to operate as a <u>contract carrier must furnish this information.</u>)		

As follows: (Give detailed description of territory, or if appropriate, routes and intermediate and/or off-route points)

IX.	Attached hereto is	in the amount of 100.00 in payme	ent of		
	Attached hereto is(Check, cash, or otherway)	wise)			
	application fee as required by the Commission	on.			
X.	Applicant will introduce approximately	witnesses at the hearing, and will re	equire		
	(N ₁	imber)			
	approximately hour (s) to pre (Number)	esent evidence.			
	(Number)				
XI.	Copy of Articles of Incorporation is attached as Appendix "E" or is already on file with the Alabama Public Service Commission under Docket Number				
XII.	. Applicant understands that the filing of this application does not, in itself, constitute authority to operate; will submit such additional information in connection with this application as the Commission may require; and will comply with the requirements of Chapter 37-3, Code of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to the operations herein proposed.				
Appli	icant's Attorney or Representative:				
••					
	(Ad	ddress)			
	(City) (State)	(Zip Code)			
Telep	shone Number ()	<u>.</u>			
* Plac	ce an "X" in appropriate space to indicate appl	licable phrase or phrases.			

OATH

COUNTY OF	-
STATE OF	-
(Name	of Affiant)
officer of applicant corporation or association, merepresentative of applicant)	ion as (indicate whether owner, or proprietor, title as member of applicant partnership, or other authorized, that is such capacity, he is application; that he has carefully examined all the n; and that all such statements made and matters set is knowledge, information, and belief. Affiant further with the intention of presenting evidence is support
	(Signature of Affiant)
Subscribed and sworn to before me, a	in and for said
State and County above named, this day of	·
	(Notary Public)
(Seal)	
My Commission expires	